

**ACTION AGENDA  
BOARD OF COUNTY COMMISSIONERS**

**SARASOTA COUNTY ADMINISTRATION CENTER  
1660 RINGLING BOULEVARD  
COUNTY COMMISSION CHAMBER  
SARASOTA, FLORIDA**

Nora Patterson, Chair, District 4  
Shannon Staub, Vice Chair, District 3  
Paul H. Mercier, District 1  
Joseph A. Barbetta, District 2  
Jon Thaxton, District 5

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

Commissioner Staub

**PRESENTATION OF PROCLAMATIONS:**

Community Development Week - April 9 through April 15, 2007  
No Child Left Indoors - Earth Week - April 15 through April 22, 2007  
Step It Up Day - April 14, 2007  
AARP (American Association of Retired Persons) Tax-Aide Volunteer Appreciation Week - April 16 through April 20, 2007  
Sahib Shrine Circus Days - April 19 and April 20, 2007  
National Safe Boating Week - May 19 through May 25, 2007

**RECOGNITIONS:**

Suncoast Spartans U-13 Boys Soccer Team - May 17 through May 21, 2007  
Citizens' Academy Graduation

**NOTE:** Unfinished items may be carried over to tomorrow's agenda.

**CONSENT SECTION:**

All matters listed under the Consent Section are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired by a Commissioner, the item(s) will be considered at the end of the Consent Section.

(9:41:27)

**RATIFIED**

**1. ADMINISTRATION**

To ratify the previously issued Proclamation for Children's Week - March 26 through March 30, 2007.

(9:41:27)

**APPROVED**

**2. COMMUNITY SERVICES**

To approve a Contract with the United States Department of Agriculture, Natural Resource Conservation Service to provide technical assistance with the County Soil and Water Conservation Programs, in the amount of \$30,000.00.

(9:41:27)

**APPROVED****3. COMMUNITY SERVICES**

To approve a Contract, a Contributory Agreement, with United States Department of Agriculture, Natural Resource Conservation Service for the County's pro-rata cost for the office space located at 6942 Professional Parkway East, Sarasota, in the amount of \$10,333.00.

(9:41:27)

**APPROVED/ADOPTED****4. COMMUNITY SERVICES**

- A.** To approve a Contract, a Memorandum of Agreement, with the Florida Department of Health to establish a Community Health Improvement Partnership (CHIP) Information Center at the Frances T. Bourne Jacaranda Library, in the amount of \$3,500.00;
- B.** To approve a Contract, a Memorandum of Agreement, with the Florida Department of Health to establish a CHIP Information Center at the Venice Public Library, in the amount of \$3,500.00;
- C.** To adopt a Resolution, Budget Amendment No. B2007-030, amending the Fiscal Year (FY) 2007 Budget, to accept funding for the CHIP Information Centers, in the amount of \$7,000.00.

(9:41:27)

**APPROVED/ADOPTED****5. COMMUNITY SERVICES**

- A.** To approve a Contract, a Lease Agreement, with the Laurel Civic Association, Inc., for the use of the Sandra Sims Terry Community Center for community programs and activities, in the amount of \$10.00 per year;
- B.** To adopt a Resolution authorizing execution of the Lease Agreement with the Laurel Civic Association, Inc.

(9:42:24)

**ADOPTED/APPROVED****6. ENVIRONMENTAL SERVICES**

- A.** To adopt a Resolution, Budget Amendment No. B2007-038, for the receipt and disbursement of increased funds awarded by Federal Emergency Management Agency (FEMA) through the Flood Mitigation Assistance Program Grant to Zacharia Musallam and Phillip Vets, property owners in the Lower Myakka River Watershed, in the amount of \$23,059.00;
- B.** To approve a Contract, Modification No. 1 to Contract No. 2006-065, a Subgrant Agreement, with the Florida Department of Community Affairs (FDCA) for Federal Emergency Management Agency (FEMA) for the increased project costs.

(9:41:27)

**APPROVED****7. ENVIRONMENTAL SERVICES**

To approve a Contract, Amendment No. 1 to Contract No. 2007-249, with Greeley and Hansen, LLC, amending the hourly rate schedule (Exhibit B), for continuing professional services for wastewater and reuse management planning operations, in the amount of \$1,500,000.00.

(9:41:27)

**APPROVED****8. ENVIRONMENTAL SERVICES**

To approve a Contract with Marine Contracting Group, Inc., for the Matheny Creek Navigable Waterway Maintenance Project, in the amount of \$283,775.00.

(9:48:41)

**APPROVED****9. ENVIRONMENTAL SERVICES**

To approve the Contracts providing miscellaneous professional engineering solid waste consulting services, in the amount of \$1,500,000.00 per Contract, as follows:

- A. HDR Engineering, Inc;
- B. Post, Buckley, Schuh, and Jernigan (PBS&J), Inc;
- C. Jones Edmunds and Associates, Inc.

(9:41:27)

**AUTHORIZED****10. FINANCIAL PLANNING**

To authorize the disposal of vehicles and off-road equipment.

(9:41:27)

**REFERRED****11. FINANCIAL PLANNING**

To refer a conduit financing request by the Sarasota-Manatee Jewish Housing Council (Kobernick House) for the refunding of its existing Series 2005 variable rate bonds, plus borrowing additional funds for new capital improvements to the County Health Facilities Authority and Industrial Development Revenue Bond Citizens Advisory Committee for review and recommendation, in an amount not to exceed \$38,000,000.00.

(9:41:27)

**APPOINTED****12. HEALTH AND HUMAN SERVICES**

To appoint Dr. Gail Quinn to serve a three-year term on the Community Action Agency Board, as the City of North Port Low-Income Population Representative, effective through March 2010.

(9:41:27)

**APPROVED****13. HEALTH AND HUMAN SERVICES**

- A. To approve a Contract, Modification No. 1 to Contract No. 2006-420, a Grant Agreement, with the Florida Department of Community Affairs (FDCA), for Community Services Block Grant (CSBG) funding for homelessness prevention services for Fiscal Year (FY) 2007 beginning October 1, 2006, through September 30, 2007, revising the spending authority to the amount of \$144,320.00;
- B. To approve a Contract, Modification No. 1 to Contract No. 2006-421, a Subgrant Agreement, with the Salvation Army for CSBG funded homelessness prevention services for FY 2007 beginning October 1, 2006, through September 30, 2007, revising the spending authority to the amount of \$147,207.00.

(10:01:43)

**AUTHORIZED READVERTISEMENT OF THE PROPOSED ORDINANCE**

**14. HEALTH AND HUMAN SERVICES**

To adopt Ordinance No. 2007-015, creating Article IV, Sections 6-126 through 6-133 of Chapter VI of the County Code, relating to the prohibition of minors under the age of 21 from entering and remaining in alcoholic beverage establishments during established hours.

(9:41:27)

**ADOPTED**

**15. PLANNING AND DEVELOPMENT SERVICES**

To adopt a Resolution recognizing April 2007 as National Fair Housing Month in Sarasota County.

(9:41:27)

**APPROVED**

**16. PLANNING AND DEVELOPMENT SERVICES**

To approve an amendment to the 2006-2007 Action Plan to transfer Community Development Block Grant (CDBG) funds from public housing redevelopment to housing rehabilitation, in the amount of \$550,428.00.

(9:41:27)

**APPOINTED**

**17. PLANNING AND DEVELOPMENT SERVICES**

To appoint Gwen Calloway to fill an unexpired three-year term on the Public Facilities Financing Advisory Board (PFFAB), as the Financial Professional Representative, effective through January 2009.

(9:41:27)

**GRANTED**

**18. PUBLIC WORKS**

To grant a permanent utility easement to Verizon Florida, Inc., for the construction, operation, and maintenance of telecommunication equipment on the property located at 5301 Bahia Vista Street, Sarasota.

(10:13:11)

**APPROVED**

**19. PUBLIC WORKS**

To approve a Contract with Lovin Construction, Inc., for construction services for the Kensington Park Neighborhood Enhancement Project, in amount of \$499,080.75.

(9:41:27)

**ADOPTED**

**20. PUBLIC WORKS**

To adopt a Resolution approving the installation of a four-way stop traffic control at the intersection of Avenue A and Baywood Drive, Sarasota.

(9:41:27)

**ADOPTED**

**21. PUBLIC WORKS**

To adopt a Resolution to prohibit parking on Fruitville Road in front of the Fruitville Groves Farm and Produce Stand.

(9:41:27)

**ADOPTED**

**22. PUBLIC WORKS**

To adopt a Resolution to lower the speed limit on Restful Lane and Restful Way from 30 miles per hour to 25 miles per hour, as recommended by the Traffic Advisory Council.

(9:41:27)

**ADOPTED**

**23. PUBLIC WORKS**

To adopt a Resolution to lower the speed limit in the Englewood Isles area from 30 miles per hour to 25 miles per hour, as recommended by the Traffic Advisory Council.

(9:41:27)

**RATIFIED/APPROVED**

**24. CLERK OF THE CIRCUIT COURT AND COUNTY COMPTROLLER**

To ratify and approve the warrants dated March 12 through March 30, 2007, in the amount of \$51,228,656.13, as detailed in the voucher packages filed in the Finance Department.

(9:41:27)

**APPROVED**

**25. CLERK OF THE CIRCUIT COURT AND COUNTY COMPTROLLER**

To approve the Minutes of the meetings dated March 13, March 14, March 20, and March 21, 2007 (two sets).

**SARASOTA COUNTY TRANSPORTATION AUTHORITY  
CONSENT SECTION**

The Board of County Commissioners will convene as the Sarasota County Transportation Authority (SCTA) to consider the following items. All matters listed under the SCTA Consent Section are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired by a Commissioner, the items will be considered at the end of the Consent Section.

(10:15:03)

**ADOPTED**

**26. PUBLIC WORKS**

To adopt a Resolution authorizing the SCTA Chair to execute and file Grant applications with the Federal Transit Administration (FTA) and to authorize the designation of the execution of certifications and assurances and Grants and Cooperative Agreements.

(10:15:03)

**ADOPTED**

**27. PUBLIC WORKS**

To adopt a Resolution authorizing the execution and submittal of a Shirley Conroy Rural Capital Assistance Support Grant Application to the Federal Commission for the Transportation Disadvantaged for a paratransit vehicle to provide services to Transportation Disadvantaged persons in the non-urbanized North Port area.

**DISCUSSION SECTION:**

(10:22:18)

**NO ACTION TAKEN**

**28. PLANNING AND DEVELOPMENT SERVICES**

Presentation of the General Contractors Licensing and Examining Board (GCLEB) Report by GCLEB Chair Anthony Catalano.

(10:30:25)

**NO ACTION TAKEN**

**29. PLANNING AND DEVELOPMENT SERVICES**

Presentation of the Mechanical Contractors Licensing and Examining Board (MCLEB) Report by MCLEB Chair Jerome Greenstein.

(10:36:51)

**APPROVED**

**30. ENVIRONMENTAL SERVICES**

To consider a Contract with RTD Construction, Inc., for construction services for the Central County Water Reclamation Facility (CCWRF) Expansion Project, Phase 2, in the amount of \$11,904,795.00.

(10:53:36)

**APPROVED**

**31. ENVIRONMENTAL SERVICES**

To consider a Contract with Volt Information Sciences, Inc., for construction of the Laurel Community Development Block Grant Water Mains Project, in the amount of \$565,325.25.

(11:04:41)

**APPROVED**

**32. PUBLIC WORKS**

To consider a Contract with Superior Asphalt, Inc., for construction services for the Fruitville Road East/Verna Road Improvement Project, in the amount of \$8,611,323.11.

(11:14:25)

**REQUESTED A REPORT ON COUNTY MAINTAINED VERSUS NON-MAINTAINED RIGHT-OF-WAYS IN THE URBAN SERVICE BOUNDARY AREA**

**33. PUBLIC WORKS**

To consider the County's Right-of-Way Maintenance Program and to authorize the drafting of a proposed Ordinance requiring property owners located west of the Urban Service Boundary (USB) to maintain the right-of-way adjacent to their properties.

(11:29:49)

**DIRECTED THE COUNTY ADMINISTRATOR TO CONDUCT A THREE MONTH SPEED COUNT STUDY ON RIVER ROAD AND BRING THE DATA BACK FOR BOARD DISCUSSION.**

**34. PUBLIC WORKS**

To consider a proposed Resolution to lower the speed limit on River Road from 55 miles per hour to 45 miles per hour between River Road and Interstate 75 (I-75).

**REPORTS SECTION:**

(11:43:39)

**NOTED**

**35. CLERK OF THE CIRCUIT COURT AND COUNTY COMPTROLLER'S REPORT**

A. Filed for Record List.

(11:44:10)

**ADOPTED A RESOLUTION URGING THE FLORIDA LEGISLATURE TO DEFEAT PROPOSED LEGISLATION RELATING TO THE PRE-EMPTION OF LOCAL REGULATION OF LIMEROCK MINING  
ADOPTED A RESOLUTION, URGING THE FLORIDA LEGISLATURE TO DEFEAT PROPOSED LEGISLATION RELATING TO THE PRE-EMPTION OF LOCAL REGULATION OF WETLANDS**

(3:58:24)

**ADOPTED A RESOLUTION DECLARING A WATER SUPPLY EMERGENCY**

**36. COUNTY ADMINISTRATOR'S REPORT**

(4:01:23)

**APPROVED THE SETTLEMENT IN THE WORKERS' COMPENSATION CLAIM OF JOHN M. KENNEY V. SARASOTA COUNTY, IN THE AMOUNT OF \$48,500.00  
APPROVED THE SETTLEMENT OFFER IN THE CASE OF BARBARA DRYMON V. WILLIAM BALKWILL OF SARASOTA COUNTY, IN THE AMOUNT OF \$70,000.00  
APPROVED THE SETTLEMENT IN THE WORKERS' COMPENSATION CLAIM OF DIANE SAWYER V. SARASOTA COUNTY, IN THE AMOUNT OF \$55,000.00**

**37. COUNTY ATTORNEY'S REPORT**

(4:05:17)

**DIRECTED THE COUNTY ADMINISTRATOR TO PROVIDE A REPORT ON REVISING THE CONCURRENCY MANAGEMENT ORDINANCE RELATING TO CHANGES IN DEVELOPMENT CONCEPT PLANS, INCLUDING THE PROCESS ON VESTED COMMERCIAL TRIPS AND MAINTENANCE FOR CONCURRENCY OF NONRESIDENTIAL PROPERTIES/INDUSTRIAL AREAS FOR FUTURE BOARD CONSIDERATION  
AUTHORIZED A WARRANT STUDY FOR CONSERVATORY WAY AND UNIVERSITY PARKWAY  
REQUESTED CLARIFICATION ON THE ISSUE OF AFFORDABLE HOUSING/COMMUNITY HOUSING TRUST'S ROLE RELATIVE TO PRESERVATION OF AFFORDABLE HOUSING  
DIRECTED THE COUNTY ADMINISTRATOR TO PROVIDE A REPORT ON THE IMPACTS OF CONSTRUCTING TWO-LANES VERSUS FOUR-LANES ON PROCTOR ROAD  
DIRECTED THE COUNTY ADMINISTRATOR TO RE-EXAM THE REGULATIONS REGARDING PARKING OF BOX TRUCKS IN RESIDENTIAL NEIGHBORHOODS, WITH STRICT LIMITATIONS  
DIRECTED CHAIR PATTERSON TO VOTE AGAINST WCIND'S (WEST COAST INLAND NAVIGATION DISTRICT) PARTICIPATION IN THE SKYWAY BRIDGE BOAT RAMP PARKING FACILITY PROJECT**

**38. COMMISSION AND COMMITTEE REPORTS**

(5:19:26)

**DEFERRED TO APRIL 11, 2007**

**39. ADMINISTRATION**

Outstanding Board assignments.

(5:19:26)

**DEFERRED TO APRIL 11, 2007**

**40. ADMINISTRATION**

Review of Board Meeting Schedule.

**1:30 p.m.**

(1:30:45)

**DIRECTED THE COUNTY ADMINISTRATOR TO PROVIDE A FOLLOW-UP REPORT ON THE ACTIONS OF PLANNING AND DEVELOPMENT SERVICES STAFF REGARDING A CODE ENFORCEMENT CASE**

**41. OPEN TO THE PUBLIC** (Three-minute time limit per person/per meeting, up to 30 minutes.)

**DISCUSSION SECTION: - Continued**

(1:41:27)

**APPROVED**

**42. COMMUNITY SERVICES**

To consider the Neighborhood Parkland Program Work Plan for a ten acre ± parcel located at 939 East Bay Street, Osprey, to enhance recreational opportunities and provide public access to the Rails to Trails Project.

(1:43:22)

**DIRECTED THAT THE GUIDELINES OF THE ANIMAL WELFARE ADVISORY COMMITTEE (AWAC) SET FORTH IN RESOLUTION NO. 92-263 BE FOLLOWED, INCLUDING A REVIEW OF THE BY-LAWS FOR CONSISTENCY WITH OTHER COUNTY COMMITTEES, INCLUDING STAFF REMAINING WITH THE SHERIFF'S DEPARTMENT, AND WITH AWAC REPORTING TO THE BOARD AT LEAST ONCE A YEAR OR AS DEEMED APPROPRIATE, AND DISTRIBUTING THE AWAC MINUTES TO THE BOARD**

**43. PLANNING AND DEVELOPMENT SERVICES**

To consider a report on the Animal Welfare Advisory Committee.

(2:14:00)

**APPROVED**

**44. HEALTH AND HUMAN SERVICES**

To consider the recommendations by the Human Services Advisory Council (HSAC) for the following items:

- A.** Fiscal Year (FY) 2010 Community Outcome Targets of the Human Service Policy Framework;
- B.** FY 2008 prioritization of funding allocations for the Contracted Human Service Program;
- C.** Allocation of FY 2008 Contracted Human Service funds for the Early Learning Coalition, in the amount of \$475,000.00, for match funding of the Scholarship Child Care Program (\$200,000.00) and for the Child Care Extension Partnership Program (\$275,000.00.)

(3:32:04)

**APPROVED A COMBINATION OF OPTIONS 2 AND 3, AS OUTLINED IN STAFF'S POWERPOINT PRESENTATION, INCLUDING DIRECTION TO DRAFT AN ORDINANCE ESTABLISHING A POLICY FOR A NEIGHBORHOOD-INITIATED WATER AND/OR SEWER LINE EXTENSION PROGRAM**

**45. ENVIRONMENTAL SERVICES**

To consider the establishment of a Neighborhood-Initiated Water and Sewer Line Extension Program.

**PUBLIC HEARINGS:**

**THE SARASOTA COUNTY CHARTER REQUIRES THAT EVIDENCE AND TESTIMONY PRESENTED DURING PUBLIC HEARINGS SHALL BE UNDER OATH. PERSONS PRESENTING EVIDENCE AND/OR TESTIMONY ARE REQUIRED TO COMPLETE AND SIGN THE REQUEST TO SPEAK CARD.**

(3:44:27)

**ADOPTED**

**46. FINANCIAL PLANNING**

Public hearing to consider a proposed Resolution, Budget Amendment No. B2007-043, amending the Fiscal Year (FY) 2007 Budget, increasing the Utility Revenue Bond Series 2007 Fund by \$48,000,000.00, increasing the Utility System Operating and Maintenance Fund by \$28,825,200.00, and increasing the Utility Water Capacity Fee Fund 409 by \$8,000,000.00.

(3:48:33)

**ADOPTED, AS AMENDED**

**47. PLANNING AND DEVELOPMENT SERVICES**

Public hearing continued from March 14, 2007, to consider proposed Ordinance No. 2007-014, Rezone Petition No. 06-35, a petition by Scott Lane, Agent, to rezone 10.2 acres ± located on the southeast side of South River Road and 1,900 feet ± east of Pine Street in Englewood, from OUE-1 (Open Use, Estate, 1 unit/5 acres) to GU (Government Use) zone district. (Planning Commission recommended approval.)

(5:19:30)

**NO ACTION TAKEN**

**48. OTHER BUSINESS**

(5:19:30)

**NO ACTION TAKEN**

**49. OPEN TO THE PUBLIC** (Three-minute time limit per person/per meeting, up to 30 minutes.)

**5:01 p.m.**

**PUBLIC HEARINGS: - Continued**

**THE SARASOTA COUNTY CHARTER REQUIRES THAT EVIDENCE AND TESTIMONY PRESENTED DURING PUBLIC HEARINGS SHALL BE UNDER OATH. PERSONS PRESENTING EVIDENCE AND/OR TESTIMONY ARE REQUIRED TO COMPLETE AND SIGN THE REQUEST TO SPEAK CARD.**

(5:20:01)

<b>ADOPTED, AS AMENDED</b>
----------------------------

**50. PLANNING AND DEVELOPMENT SERVICES**

- A.** Second public hearing to consider proposed Ordinance No. 2007-029, Zoning Ordinance Amendment No. 13, amending Ordinance No. 2003-052, as amended, and codified in Appendix A, Sections 5.1, 5.3, 5.4, and 6.10 of the County Code, relating to permitted uses, the Use Table, and additional development standards for automatic car washes;
- B.** (Not a public hearing.) Land Development Regulation Commission to find proposed Ordinance No. 2007-029 consistent with the Sarasota County Comprehensive Plan. (Must be done prior to final adoption of the Ordinance.)
- C.** Second public hearing to consider proposed Ordinance No. 2007-030, Zoning Ordinance Amendment No. 14, amending Ordinance No. 2003-052, as amended, and codified in Appendix A, Section 7.1. of the County Code, relating to the parking requirements;
- D.** (Not a public hearing.) Land Development Regulation Commission to find proposed Ordinance No. 2007-030 consistent with the Sarasota County Comprehensive Plan. (Must be done prior to final adoption of the Ordinance.)
- E.** Second public hearing to consider proposed Ordinance No. 2007-031, Zoning Ordinance Amendment No. 15, amending Ordinance No. 2003-052, as amended, and codified in Appendix A, Section 7.3. of the County Code, relating to the landscaping and buffering requirements;
- F.** (Not a public hearing.) Land Development Regulation Commission to find proposed Ordinance No. 2007-031 consistent with the Sarasota County Comprehensive Plan. (Must be done prior to final adoption of the Ordinance.)
- G.** Second public hearing to consider proposed Ordinance No. 2007-032, Zoning Ordinance Amendment No. 16, amending Ordinance No. 2003-052, as amended, and codified in Appendix A, Sections 3.6 and 7.4 of the County Code, relating to the Sign Ordinance;
- H.** (Not a public hearing.) Land Development Regulation Commission to find proposed Ordinance No. 2007-032 consistent with the Sarasota County Comprehensive Plan. (Must be done prior to final adoption of the Ordinance.)
- I.** Second public hearing to consider proposed Ordinance No. 2007-034, Zoning Ordinance Amendment No. 18, amending Ordinance No. 2003-052, as amended, and codified in Section 10.2 of the County Code, relating to the definitions.
- J.** (Not a public hearing.) Land Development Regulation Commission to find proposed Ordinance No. 2007-034 consistent with the Sarasota County Comprehensive Plan. (Must be done prior to final adoption of the Ordinance.)  
 (Note: First public hearings were held on March 14, 2007.)

(6:21:44)

<b>ADOPTED</b>
----------------

**51. PLANNING AND DEVELOPMENT SERVICES**

- A.** Second public hearing to consider proposed Ordinance No. 2007-033, Zoning Ordinance Amendment No. 17, amending Ordinance No. 2003-052, as amended, and codified in Appendix A, Section 4.12 to allow modifications to site and development standards for properties located in the Planned Industrial Development (PID) zone district. (Note: First public hearing was held on March 14, 2007.)
- B.** (Not a public hearing.) Land Development Regulation Commission to find proposed Ordinance No. 2007-033 consistent with the Sarasota County Comprehensive Plan. (Must be done prior to final adoption of the Ordinance.)

(6:24:36)

<b>AMENDMENTS MADE/NOTED THE SECOND PUBLIC HEARING SCHEDULED FOR APRIL 25, 2007</b>
---

**52. PLANNING AND DEVELOPMENT SERVICES**

First public hearing to consider proposed Ordinance No. 2006-050, Zoning Ordinance Amendment No. 6, a County-initiated petition to clarify Section 6.6.1. of the County Zoning Regulations regarding density as it applies to duplex development on non-conforming Residential, Multi-Family (RMF) lots of record. Applicable RMF-zoned non-conforming lots of record are proposed to be exempt from the maximum gross densities of the zoning district and to clarify the development and redevelopment standards for duplex structures on non-conforming RMF zoned parcels on the Barrier Islands and the Mainland areas. Proposed changes include the creation of Section 8.4.5, Requirements for Non-conforming Lots on Barrier Islands, which addresses the development and redevelopment standards along with other revisions to provide appropriate cross-referencing to the new section. (Second public hearing scheduled for April 25, 2007.)